| BOOKLIST 2025-26<br>CLASS - X |                         |  |             |  |  |  |
|-------------------------------|-------------------------|--|-------------|--|--|--|
|                               |                         |  |             |  |  |  |
| Sr.No.                        | Subject                 | Name of the Textbook                         | Publication |  |  |  |
| 1                             | ENGLISH                 | First Flight                                 | NCERT       |  |  |  |
| 2                             | ENGLISH                 | Footprints without Feet                      | NCERT       |  |  |  |
| 3                             | MATHEMATICS             | Mathematics -Text book for class X           | NCERT       |  |  |  |
| 4                             | MATHEMATICS             | Activity Plus in Mathematics                 | Full Marks  |  |  |  |
| 5                             | MATHEMATICS             | MCQs in Math- RD Sharma                      | Dhanpat Rai |  |  |  |
| 6                             | SCIENCE                 | Science 10                                   | NCERT       |  |  |  |
| 7                             | SCIENCE                 | Activity Plus in Science                     | Full Marks  |  |  |  |
| 8                             | HINDI                   | Sparsh Course B                              | NCERT       |  |  |  |
| 9                             | HINDI                   | Sanchayan 2                                  | NCERT       |  |  |  |
| 10                            | SOCIAL STUDIES          | Democratic Politics II -Class X              | NCERT       |  |  |  |
| 11                            | SOCIAL STUDIES          | Economics-Development                        | NCERT       |  |  |  |
| 12                            | SOCIAL STUDIES          | Geography: Contemporary India (Edition 2011) | NCERT       |  |  |  |
| 13                            | SOCIAL STUDIES          | History - India Contemporary World II        | NCERT       |  |  |  |
| 14                            | SOC. SCIENCE            | Active Map Practice                          | Full Marks  |  |  |  |
| 15                            | ARTIFICIAL INTELLIGENCE | Artificial Intelligence                      | Kips        |  |  |  |
| 16                            | MARATHI                 | Akshar Bharati                               | SCERT       |  |  |  |

| NOTEBOOKS |                      |                            |     |      |  |  |
|-----------|----------------------|----------------------------|-----|------|--|--|
| Sr No     | Notebook type        | Subjects                   | Qty | Size |  |  |
| 1         | Single Line-Foolscap | Single Line                | 32  | A4   |  |  |
| 2         | Single Line-Foolscap | All Subjects-Test Notebook | 6   | A4   |  |  |
| 3         | Graph Book           | Big                        | 1   |      |  |  |
| 4         | Drawing book - Big   | Art & Craft                | 1   |      |  |  |
| 5         | Spring file          |                            | 1   |      |  |  |